



UNITED STATES AIR FORCE EXPLORERS
396th AIRCREW TRAINING SQUADRON
3200 EAST OLD TOWER ROAD
PHOENIX, ARIZONA 85034-7263

1 January 2004

USAFX CSAF READING PROJECT

Book: _____, by _____

I. SUMMARIZATION OF THE BOOK

- a. .
- b. .
- c. .
- d. .
- e. .
- f. .
- g. .

II. GOOD AND BAD POINTS OF THE BOOK

- a. PROS
 - i. .
 - ii. .
 - iii. .
 - iv. .
 - v. .
- b. CONS
 - i. .
 - ii. .
 - iii. .
 - iv. .
 - v. .
 - vi. .

III. HOW INFORMATION IN BOOK IS RELEVANT TO TODAY'S MILITARY ENVIRONMENT & PROBLEMS

- a. Issues (covered in the book):
 - i. .
 - ii. .
 - iii. ..
- b. Issues (not covered in the book)
 - i. .
 - ii. .
 - iii. .

IV. LEADERSHIP TRAITS AUTHOR TRIED TO CONVEY TO READER

- a. .
- b. .
- c. .
- d. .
- e. .

V. AREAS OF LEADERSHIP DISCOVERED BY READER THAT ARE RELEVANT TO OUR TRAINING

- a. .
- b. .
- c. .

VI. LESSONS LEARNED BY BOTH AUTHOR AND READER

- a. Lessons learned by author
 - i. .
 - ii. .
 - iii. .
- b. Lessons learned by reader
 - i. .
 - ii. .
 - iii. .
- c. Discuss lessons learn by both parties
 - i. .
 - ii. .
 - iii. .

VII. WOULD OFFICER RECOMMEND BOOK?

- a. Why or Why Not?
 - i. .
 - ii. .
 - iii. .
 - iv. .

VIII. IS THE AUTHOR KNOWLEDGEABLE ABOUT THE SUBJECT MATTER?

- a. .
- b. .

IX. IS BOOK AVAILABLE, OUT OF PRINT, OR AVAILABLE AT LIBRARY?

- a. .
- b. .
- c. .

X. DISCUSS MAIN POINTS OF BOOK AUTHOR IS TRYING TO CONVEY

a. Main Points

- i. .
- ii. .
- iii. .
- iv. .
- v. .

b. Differences in author's perception.

- i. .
- ii. .
- iii. .
- iv. .

c. Differences in reader's belief

- i. .
- ii. .
- iii. .
- iv. .
- v. .

XI. HOW DOES BOOK COVER ISSUES RELATING TO

a. U.S. Defense Policy

- i. .
- ii. .
- iii. .
- iv. .

b. National Security Issues

- i. .
- ii. .
- iii. .
- iv. .

c. Allied Nations Defense Policy

- i. .
- ii. .
- iii. .
- iv. .

d. Historical material of above issues

- i. .
- ii. .
- iii. .
- iv. .